# BOARD OF EDUCATION EGG HARBOR CITY PUBLIC SCHOOLS

Egg Harbor City, New Jersey 08215

#### **AGENDA**

Regular Meeting February 8, 2023 Charles L. Spragg School Multi-Purpose Room 601 Buffalo Avenue 7:00 PM

### I. Regular Meeting

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

## II. Flag Salute

#### III. Roll Call

Mr. Bouchard ('25) Ms. Caudo ('23) Ms. Cramer ('24) Mrs. DiGiacomo ('23) Ms. Fuentes ('25) Ms. Leeds-Smith ('24) Ms. Rogers ('25)

## IV. Presentation of 2022 Holiday Card Art Contest Winner by Cooper Levenson

Carmen Brown (7th grade) - Ms. Kelly Robert's class

## V. Presentation of 2018- 2019 mSGP Data & 2021-2022 LinkIt Growth by Alysha Garcia

#### VI. Executive Session

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED**: At a public meeting of the Board of Education held on February 8, 2023 at \_\_\_\_\_\_p.m. that pursuant to sections 7 and 8 of the "Open Public Meetings Act", the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

## VII. Open Floor to Public

The public is invited to comment on or question any topic related to the Board of Education agenda items.

#### VIII. Comments for the Good of the Board

## **IX.** Monthly Reports

a. Administrative Reports

	1	
i.	Superintendent / Principal Report	Attachment
ii.	Business Administrator Report	
iii.	Director of Special Projects Report	Attachment
iv.	EHCCS Principal Report	Attachment
V.	Supervisor of Early Childhood/LDTC Report	Attachment

- b. Board Committee Reports
  - i. Personnel
  - ii. Curriculum/Programs
  - iii. Finance
  - iv. Policy
  - v. Buildings/Grounds

#### X. Board Minutes

#### a. APPROVE (roll call):

i. January 4, 2023

Reorganization/Regular

Attachment

#### **XI.** Financial Items

#### a. APPROVE (roll call):

i. Board Secretary's Report – December 2022

Attachment

ii. Treasurer of School Moneys Report – December 2022

Attachment

- b. Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 12/31/22 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- c. **APPROVE (roll call):** January 2023 Bills' List

Attachment

1	General Account	\$
2	Capital Account	\$0.00
3	Food Service Account	\$
4	Payroll Account	\$
5	Debt Service Account	\$0.00

- d. **APPROVE (roll call):** Budget transfer (Resolution #23-15) for the 2022-2023 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:
  - February 8, 2023 Fund 10 \$83,440.84

Attachment

- e. **APPROVE (roll call):** Agreement with New Jersey School Boards Association to participate in the Alliance for Competitive Energy Services (ACES) Cooperative Pricing System ID#E8801-ACESCPS to purchase natural gas services through the effective period, May of 2028.
- f. APPROVE (roll call): Agreement with New Jersey School Boards Association to participate in the Alliance for Competitive Energy Services (ACES) Cooperative Pricing System ID#E8801-ACESCPS to purchase electric generation services through the effective period, May of 2028.
- g. **APPROVE (roll call):** The submission of Amendment 1 of the ESEA FY2023 Grant Application to the NJDOE and acceptance of funds.
- h. **APPROVE (roll call):** The submission of Amendment 1 of the Nita M. Lowey 21st CCLC Continuation Grant Application for the 2022-2023 school year to the NJDOE.
- APPROVE (roll call): The submission of Amendment 3 of the Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSA-ESSER II) Consolidated Grant Application for the project period 3/13/2020-9/30/2023 to the NJDOE.
- j. **RATIFY & AFFIRM (roll call):** The removal of Asset #07362 (Gas Range Stove at CLS) from the Fixed Asset Report as of January 3, 2022.

## XII. Non-instructional Operations Items

- a. Misc.
  - i. APPROVE (roll call): Board Committees for 2023. Attachment
  - ii. RATIFY & AFFIRM (roll call): Statement of Assurance Submission for EHCPSD 2022-2023 Use of Paraprofessional Staff. Attachment

## **XIII.** Personnel Items – as recommended by the Superintendent of Schools:

- a. **APPROVE (roll call):** To accept, with regret, the retirement of Marie Hunter, Accounting/Payroll Specialist, effective December 31, 2023. *Attachment*
- b. **RATIFY & AFFIRM (roll call):** Family Medical Leave of Absence for Community School Teacher, Daniel Sakers, effective January 3, 2023 and anticipated end date February 10, 2023.
- c. <u>APPROVE (roll call):</u> Appointment of Oralia Mejia as substitute teacher for the remainder of the 2022-2023 school year.
- d. **APPROVE (roll call):** The posting of the following anticipated full-time EHCCS position for the remainder of the 2022-2023 school year.
  - i. 1 Middle School Special Education Teacher
- e. **APPROVE (roll call):** Appointment of Kelsey Wertz as Data Coach, up to 100 hours prorated for the remainder of the 2022-2023 school year at the contractual rate funded by the Title I SIA Grant FY 23.
- f. <u>APPROVE (roll call):</u> Appointment of Courtney Randik as a paraprofessional at the Egg Harbor City Community School for the remainder of the 2022-2023 school year at a rate of \$22,652.00 Step 1 BA Certified .85 FTE, prorated to start date of February 9, 2023.
- g. <u>APPROVE (roll call):</u> Lateral movement for Nicole Casler to BA+15, Step 1 at a salary of \$53,976.00 effective 2-16-2023.
- h. <u>APPROVE (roll call):</u> Appointment of Angel Rodriguez as substitute custodian for the remainder of the 2022-2023 school year, pending criminal history review clearance.

#### **XIV.** Student Items

a. <u>APPROVE (roll call):</u> Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building principal, HIB Coordinator, or designee. *Attachment* 

- b. **RATIFY and AFFIRM (roll call):** Submission of the Student Safety Data System report to the NJDPE for Report Period 1: 9/1/22-12/31/22.

  Attachment
- c. **APPROVE (roll call):** The following student enrichment trips:
  - i. 21st CCLC REACH students to attend the Stockton Maple Project Partnership in Galloway, NJ on February 24, 2023. *Attachment*
  - ii. 8th Grade students to visit Morey's Pier, Wildwood, NJ on June 8, 2023.

    \*\*Attachment\*\*
  - iii. 2nd Grade students to visit The Academy of Natural Science in Philadelphia, PA on June 2, 2023. *Attachment*

## XV. Program Items

- a. **APPROVE (roll call):** Adoption of the resolution supporting the New Jersey Department of Education Equivalency proposal.
- b. **APPROVE (roll call):** The following students from Stockton University's Service Project Semester 2 to volunteer for the 21st CCLC REACH program:
  - i. Aydah Williams
  - ii. Destiny Craig
  - iii. Olga Leshchanka
  - iv. Jodi Schwartz
  - v. Julia Fernandes
  - vi. Naylanie Rodriguez
  - vii. Grace Coles
  - viii. James Finn
  - ix. Fabian Marcelin
  - x. Ronique Phillips
  - xi. April Gonzalez
  - xii. Tee Witherspoon
  - xiii. Gianna Ivanov
  - xiv. James Strain
  - xv. Amanda Vargo
  - xvi. Samantha Boyle
  - xvii. Faith Zian
  - xviii. Jada Armstead

## XVI. Professional Development

Professional development activities have been recommended by building Principals, approved by the Supervisor of Special Projects and the Superintendent as directly related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

a. **APPROVE (roll call):** Professional Development Workshops for the 2022-2023 school year. *Attachment* 

## **XVII.** Policies / Regulations Items

- a. **APPROVE (roll call):** First reading of New/Revised Policies/Bylaws/Regulations as follows:
  - i. Policy 4111.1/4211.1 Nondiscrimination/Affirmative Action Attachment
  - ii. Regulation 4111.1/4211.1 Nondiscrimination/Affirmative Action

Attachment

- iii. Policy 5134 Married, Pregnant and Lactating Pupils Attachment
- iv. Regulation 5134 Married, Pregnant and Lactating Pupils Attachment

#### XVIII. New Business

#### **XIX.** Informational Items

"Think Before You Move" Presentations by Atlantic County Prosecutor's office in Mr. Adams' Class.

NJ DOE has determined that the Egg Harbor City Community School has met the criteria to be eligible to exit comprehensive status, effective June 30, 2023. *Attachment* 

## **XX.** Open to Public

#### XXI. Calendar Dates

February 17, 2023	Staff Development, No School
February 20, 2023	President's Day, Buildings Closed
March 15, 2023	Regular Board of Education Meeting

#### XXII. Executive Session

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discussion of subjects in closed sessions	

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## XXIII. Adjournment Time

Time:			