

**BOARD OF EDUCATION**  
**EGG HARBOR CITY PUBLIC SCHOOLS**  
**Egg Harbor City, New Jersey 08215**

**AGENDA**

Public Hearing on the 2024-2025 Budget

Regular Meeting

May 1, 2024

Charles L. Spragg School

Library

601 Buffalo Avenue

6:00 PM

**I. Regular Meeting**

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

**II. Flag Salute**

**III. Roll Call**

Mr. Bouchard ('25)  
Ms. Fuentes ('25)

Ms. Cramer ('24)  
Mr. Guercioni ('26)  
Ms. Rogers ('25)

Mrs. DiGiacomo ('26)  
Ms. Leeds-Smith ('24)

#### **IV. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on May 1, 2024 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

#### **V. Governor's Educators of the Year Award Recipients by Adrienne Shulby and Gina Forester**

#### **VI. Public Hearing on the Budget by Adrienne Shulby and Allyson Milazzo**

#### **VII. Presentation of the 2022-2023 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act by Mrs. Shulby**

*Attachment*

#### **VIII. Open Floor to Public**

The public is invited to comment on or question any topic related to the Board of Education agenda items.

#### **IX. Comments for the Good of the Board**

#### **X. Monthly Reports**

##### **a. Administrative Reports**

- i. Superintendent / Principal Report
- ii. Business Administrator Report
- iii. Director of Special Projects Report

*Attachment*

*Attachment*

- iv. EHCCS Principal Report *Attachment*
- v. Supervisor of Early Childhood/LDTC Report *Attachment*
- vi. Board Solicitor's Report
- b. Board Committee Reports
  - i. Personnel
  - ii. Curriculum/Programs
  - iii. Finance
  - iv. Policy
  - v. Buildings/Grounds

## **XI. Board Minutes**

- a. **APPROVE (roll call):**
  - i. April 10, 2024 Regular *Attachment*

## **XII. Financial Items**

- a. **APPROVE (roll call):**
  - i. Board Secretary Report – March 2024 *Attachment*
  - ii. Treasurer of School Moneys Report – March 2024 *Attachment*

- b. **APPROVE (roll call):** Board Certification  
 Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 3/31/24 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- c. **APPROVE (roll call):** Monthly Purchase Orders/Bills *Attachment*

Bills to be Approved for Payment	\$301,574.95
Checks to be Ratified	\$62,087.92
Payroll to be Ratified	\$716,635.70

- d. **APPROVE (roll call):** Budget transfers for the 2023-2024 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:
  - i. May 1, 2024 Fund 10 - \$8,327 *Attachment*

- e. **APPROVE (roll call):** The 2024-2025 School Budget as follows:

The proposed budget includes sufficient funds to provide curriculum and instruction which will enable all students to achieve the New Jersey Student Learning Standards, as is in compliance with N.J.S.A. 18A and N.J.A.C. Title 6 and 6A.

Anticipated Enrollment - 588

BE IT RESOLVED, to approve the 2024-2025 School Budget as follows:

	Budget
General Fund	\$13,559,409
Special Revenue Fund	\$2,866,310
Debt Service Fund	\$604,332
Total	\$17,030,051

BE IT FURTHER RESOLVED that no banked cap will be applied to the 2024-2025 School Budget

BE IT FURTHER RESOLVED to acknowledge that the 2024-2025 School Budget as described above will result in the following:

General Fund Tax Levy	\$2,886,917
Debt Service Tax Levy	\$604,166
Total Tax Levy	\$3,491,083

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 6A:23A-7.3, in each pre-budget year, the Egg Harbor City Board of Education is required to establish a maximum travel expenditure amount for the budget year which may not be exceeded; and

WHEREAS, the Egg Harbor City Board of Education has determined that the maximum travel expenditure amount includes all travel that is supported by Federal, State, and Local funds; and

WHEREAS, the Egg Harbor City Board of Education had previously established a maximum amount in the pre-budget year 2023-2024 as \$30,000; and

WHEREAS, the Egg Harbor City Board of Education has expensed \$1,774 of the maximum amount for the 2023-2024 year to date; and

RESOLVED, that the Egg Harbor City Board of Education hereby establishes the maximum travel expenditure amount for the 2024-2025 school year as \$30,000; and

BE IT FURTHER RESOLVED that the support documentation of this budget also contains an itemization of criteria expenditures as required under administrative regulations.

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 6A:23A-5.2(a), maximum dollar amounts for professional services have been established and are detailed in the appropriations section of the 2024-2025 Budget

*Attachment*

- f. **APPROVE (roll call):** Pursuant to PL 2015, Chapter 47 the Egg Harbor City Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR Part 200. Compliance with new contracts, not listed here, will be addressed prior to board action.

*Attachment*

- g. **APPROVE (roll call):** Contract with Preferred Home Health Care & Nursing Services, Inc. in the amount of \$59/hour for an LPN and \$64/hour for an RN to provide one-on-one nursing services to special education student #5161304106 during the 2024-2025 school year.

*Attachment*

- h. **APPROVE (roll call):** Agreement with Laurie Derringer to provide Preschool Instructional Coach/Community and Family Involvement Specialist services at a rate of \$516/per diem not to exceed 5 days for the 2024-2025 school year (to be paid for with Preschool Education State Aid).

*Attachment*

- i. **APPROVE (roll call):** Contract with Ford, Scott & Associates, LLC to provide auditing services for the year ending June 30, 2024 in the amount not to exceed \$23,000 and accept their Peer Review letter dated January 10, 2023.

*Attachment*

- j. **APPROVE (roll call):** Allyson Milazzo as the Qualified Purchasing Agent for the 2024-2025 school year.
- k. **APPROVE (roll call):** Establishing the bidding threshold as \$44,000 for the 2024-2025 school year.
- l. **APPROVE (roll call):** The Purchasing Manual for the 2024-2025 school year.  
*Attachment*
- m. **APPROVE (roll call):** Phoenix Advisors as the Continuing Disclosure Agent and Independent Registered Municipal Advisor.  
*Attachment*
- n. **APPROVE (roll call):** An agreement authorizing compensation at an assessment not to exceed 3% total of the Atlantic and Cape May Counties School Business Officials Joint Insurance Fund's assessment for the Egg Harbor City School District.  
*Attachment*
- o. **APPROVE (roll call):** Appointing Dennis M. Brown of Glenn Insurance, Inc. as Risk Management Consultant for the 2024-2025 school year.  
*Attachment*
- p. **APPROVE (roll call):** The removal of asset #00323 from the fixed asset report.
- q. **APPROVE (roll call):** Agreement with Kroll, LLC to update the fixed asset accounting ledger for accounting and financial reporting as of June 30, 2024 at a cost of \$2,100.  
*Attachment*
- r. **APPROVE (roll call):** Acceptance of Atlanticare's Turn Your School Wellness Into Wealth Program award in the amount of \$300 for the Egg Harbor City Community School.  
*Attachment*
- s. **APPROVE (roll call):** A resolution in support of the Atlantic County Sheriff's Office Local Efficiency Achievement Program (LEAP) FY2024 Grant Application for K-9 Services.  
*Attachment*
- t. **APPROVE (roll call):** Submission of Amendment 1 of the ESEA Consolidated Grant application for Title IIA and Title I SIA Part A for the FY2024 grant period.
- u. **APPROVE (roll call):** Submission of renewal of the Food Service Management Company Cost Reimbursable Contract for the 2024-2025 school year with Maschio's Food Services, Inc. to the Department of Agriculture Child Nutrition Program:
- FSMC Fee (Cost Reimbursable) of \$36,300 per annum per one school calendar year;

- Guarantee - Return: \$20,000
- Total Cost of Contract: \$478,390.24

*Attachment*

- v. **APPROVE (roll call):** Contract in the amount of \$1,830,204 with Horizon Blue Cross and Blue Shield of New Jersey as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide an Employee Medical Insurance Plan for the district during the 2024-2025 school year (estimated figure based on current enrollment; amount subject to change).
- w. **APPROVE (roll call):** Contract in the amount of \$97,790 with HealthNow Administrative Services as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide Employee Stop-Loss Medical Insurance for the district during the 2024-2025 school year (estimated figure based on current enrollment; amount subject to change).
- x. **APPROVE (roll call):** Contract in the amount of \$20,059 (medical/prescription claim administration fee) with EB Employee Solutions, LLC as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide an Employee Medical Copayment Plan for the district during the 2024-2025 school year. Additional claim costs will be funded on an incurred and paid basis (estimated figure based on current enrollment; amount subject to change).
- y. **APPROVE (roll call):** Contract in the amount of \$81,945 with Delta Dental of New Jersey as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b) to provide an Employee Dental Copayment Plan for the district during the 2024-2025 school year (estimated figure based on current enrollment; amount subject to change).

### **XIII. Non-instructional Operations Items**

- a. Transportation
  - i. **APPROVE (roll call):** School Bus Emergency Evacuation Drill Report for April 18, 2024. *Attachment*

### **XIV. Personnel Items – as recommended by the Superintendent of Schools**

- a. **RATIFY and AFFIRM (roll call):** Family Medical Leave of Absence for SMID # 96892369 from April 12, 2024 through the anticipated end date of May 3, 2024.

- b. **APPROVE (roll call):** Rehiring of certificated, non-certificated, and independent staff for the 2024-2025 school year. *Attachment*
- c. **APPROVE (roll call):** The contract for Allyson Milazzo, School Business Administrator, for the term July 1, 2024 to June 30, 2025. *Attachment*
- d. **APPROVE (roll call):** Appointment of Gianna Miranda as Child Study Team Member, Learning Disabilities Teacher Consultant, for the 2024-2025 school year at an annual salary of \$66,886.00, MA Step 9.
- e. **APPROVE (roll call):** Appointment of Tyrah Andrews, School Psychologist, for up to 80 hours of Summer of 2024 work at the contractual rate.
- f. **APPROVE (roll call):** Appointment of Jen Connelly, School Social Worker, for up to 80 hours of Summer of 2024 work at the contractual rate.
- g. **APPROVE (roll call):** Appointment of Gianna Miranda, Learning Disabilities Teacher Consultant, for up to 80 hours of Summer of 2024 work at the contractual rate.
- h. **APPROVE (roll call):** Appointment of Stacy Bagstrom, School Nurse, for up to 25 hours of Summer of 2024 work at the contractual rate.
- i. **APPROVE (roll call):** Appointment of Lorie Walsh, School Nurse, for up to 25 hours of Summer of 2024 work at the contractual rate.
- j. **APPROVE (roll call):** Appointment of Tina Hennaut, Guidance Counselor, for up to 15 hours of Summer of 2024 work at the contractual rate.
- k. **APPROVE (roll call):** Appointment of Leah Gaston, Guidance Counselor, for up to 45 hours of Summer of 2024 work at the contractual rate.
- l. **APPROVE (roll call):** Appointment of Heather Grasso, Art Teacher, for up to 25 hours of Summer of 2024 work at the contractual rate.
- m. **APPROVE (roll call):** Appointment to the following positions as listed:
  - i. Special Education Extended School Year Program (July 1, 2024 to July 26, 2024), 4.5 hours per day x 19 days, at the contractual rate, funded by ARP ESSER.
    - 1. Madison Rogers      Instructor
    - 2. Kelly Vendetti      Instructor
    - 3. Deanna Walker      Instructor
    - 4. Chrystal Merrigan      Instructor



5. Emily Rheault                      Reading Specialist Instructor Grades K-7
  6. Tiffany Ljoka                      Speech/Language Specialist
- ii. Special Education Extended School Year Program (July 1, 2024 to July 26, 2024), 4 hours per day x 19 days, at the contractual rate, funded by ARP ESSER.
1. Corine Lenzi                      Aide
  2. Tara Caprioli                      Aide
  3. Lesette Jackson                      Aide
  4. Linda Schromsky                      Aide
- iii. K-2 Summer School Year Program (July 1, 2024 to July 26 2024), 4.5 hours per day x 19 days, at the contractual rate, funded by ARP ESSER.
1. Stacey Mohr                      Instructor
  2. Pam Clouser                      Instructor
  3. Heather Crosson                      Instructor
  4. Stacy Baggstrom                      Nurse (7/1/2024 - 7/12/2024)
  5. Lorie Walsh                      Nurse (7/15/2024 - 7/26/2024)
- iv. 21st CCLC REACH Program (July 1, 2024 to July 26, 2024), 4 hours per day x 19 days, at the contractual rate unless otherwise indicated, funded by the 21st CCLC Grant:
1. Allyson Summerset-Mobley                      Instructor
  2. Heather Cullen                      Instructor
  3. Nicolette Gramlick                      Instructor
  4. Andrew Ross                      Instructor
  5. Amanda Klapatch                      Instructor
  6. Patrick Barry                      Instructor
  7. Simon Mohr                      Instructor
  8. Cindi Craig                      Program Coordinator 4 hours per day x 19 days x \$43.00 per hour
  9. Yvette Ortiz                      Data Entry Clerk/Administrative Assistant  
4 hours per day x 19 days x \$17.00 per hour
- n. **APPROVE (roll call):** Appointment of all district certificated staff as substitutes for all Summer Programs.
- o. **APPROVE (roll call):** Appointment of Yvette Ortiz as the Free and Reduced Lunch Applications Coordinator for 2024-2025 school year, at the contractual rate.

- p. **APPROVE (roll call):** Appointment of Stacy Snavelly as District Substitute Call Person for the 2024-2025 school year, at the contractual rate.
- q. **APPROVE (roll call):** Appointment of Toni Michel as District Registrar for the 2024-2025 school year, at the contractual rate.
- r. **RATIFY and AFFIRM (roll call):** Posting for the following position for the 2024-2025 school year, at the contractual rate:
  - i. 1 full-time middle school Intervention Coach at EHCCS
- s. **APPROVE (roll call):** Appointment of Kimberly Weigle as Middle School Intervention Coach for the 2024-2025 school year at an annual salary of \$66,445, MA+45 Step 6.
- t. **APPROVE (roll call):** Reassignment of Stacey Mohr to CLS PSI Aide, for the 2024-2025 school year at an annual salary of \$33,450, Aides BA Step 6.
- u. **APPROVE (roll call):** Reassignment of Kelsey Wertz to CLS Teacher, for the 2024-2025 school year at an annual salary of \$71,597, MA+15 Step 10.
- v. **APPROVE (roll call):** Reassignment of Amelia Devone to CLS PK Aide .85 FTE, for the 2024-2025 school year at an annual salary of \$24,693, Aides BA Step 2.
- w. **APPROVE (roll call):** To accept, with regret, resignation of Rachel Wronko effective June 30, 2024. *Attachment*
- x. **APPROVE (roll call):** To accept, with regret, resignation of Becky Rubinfine effective June 30, 2024. *Attachment*
- y. **APPROVE (roll call):** Posting for the following positions for the 2024-2025 school year, at the contractual rate:
  - i. 1 Middle School Science teacher at EHCCS
  - ii. 1 Middle School Math teacher at EHCCS
  - iii. 1 Middle School Special Education teacher at EHCCS
  - iv. 1 teacher aide, .85 FTE, at EHCCS
  - v. 1 Preschool teacher at CLS
  - vi. 1 Preschool Floater teacher .85 FTE at CLS
  - vii. 1 long-term Special Education substitute teacher at EHCCS
- z. **APPROVE (roll call):** Posting of the following EHCCS extracurricular/coaching positions for the 2024-2025 at the contractual rate:

- i. Student Council Advisor
- ii. Band Advisor
- iii. Office Detention Teacher
- iv. Long Detention Teacher
- v. Yearbook Club Advisor
- vi. National Junior Honor Society Advisor
- vii. Drama Club Advisor
- viii. Media Club Advisor
- ix. Art Club Advisor
- x. Athletic Coordinator
- xi. Athletic Chaperones
- xii. Boys' Basketball Coach
- xiii. Girls' Basketball Coach
- xiv. AM/PM Duty Teachers (10)
- xv. Safety Patrol
- xvi. Girls/Boys Cross Country Coach

aa. **APPROVE (roll call):** Posting for CLS extra-curricular activity positions for the 2024-2025 school year at the contractual rate as follows:

- i. Art Club Advisor
- ii. Safety Patrol Advisor
- iii. Reading Club
- iv. After School Program (6)
- v. AM/PM Duty Teachers (7)

bb. **APPROVE (roll call):** Posting for District extra-curricular activity positions for the 2024-2025 school year at the contractual rate as follows:

- i. Homeless Liaison
- ii. Child Advocacy Liaison
- iii. Public Relations

cc. **APPROVE (roll call):** The posting for EHCCS School Management Team members for the 2024-2025 school year:

- i. Twelve (12) certificated staff, not to exceed 30 hours (summer 20 hours and school year 10 hours) each at the contractual rate.

dd. **APPROVE (roll call):** The posting for eight (8) CLS Climate Committee members for the 2024-2025 school year, not to exceed 30 hours (including summer) each at the contractual rate.

ee. **APPROVE (roll call):** Posting for the following summer 2024 curriculum writing positions at the contractual rate:

- i. CLS ELA - Up to 2 staff members, up to 24 hours total
  - ii. EHCCS ELA - Up to 2 staff members, up to 24 hours total
  - iii. CLS Math - Up to 2 staff members, up to 24 hours total
  - iv. EHCCS Math - Up to 2 staff members, up to 24 hours total
  - v. CLS Special Education - Up to 2 staff members, up to 8 hours total
  - vi. EHCCS Special Education - Up to 2 staff members, up to 8 hours total
- ff. **APPROVE (roll call):** Posting for the following summer 2024 report card writing positions at the contractual rate.
  - i. CLS K-3 Report Card Writing - 4 staff up to 25 hours each
- gg. **APPROVE (roll call):** Fernanda Bonilla as substitute teacher for the remainder of the 2023-2024 school year.
- hh. **APPROVE (roll call):** Appointment of Cieran McGreevy as Maintenance for the Egg Harbor City School District for the 2024-2025 school year at an annual salary of \$52,195.00, Maintenance Step 4, pending criminal history clearance.

## **XV. Student Items**

- a. **APPROVE (roll call):** Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building Principal, HIB Coordinator, or designee. *Handout*
- b. **APPROVE (roll call):** The following student enrichment trips.
  - i. National Junior Honor Society walking trip to Lincoln Park, Egg Harbor City, NJ, for a community volunteering event on May 20, 2024 from 11:30-1:30.

## **XVI. Program Items**

- a. **APPROVE (roll call):** The District Mentoring Plan for the 2024-2025 school year. *Attachment*
- b. **APPROVE (roll call):** Approve the five-year curriculum evaluation schedule. *Attachment*
- c. **APPROVE (roll call):** Approve the district record of textbooks for the 2024-2025 school year. *Attachment*

- d. **APPROVE (roll call):** Visitation of Louie, a therapy dog, to the Egg Harbor City Public School District. This visit is through Bright and Beautiful Therapy Dogs, Inc. at no cost to the district.
- e. **RATIFY and AFFIRM (roll call):** Submission of the Bilingual Program Waiver Request for the 2024-2025 school year.
- f. **APPROVE (roll call):** CLS Intermediate Fieldwork placement from September 9, 2024 to December 17, 2024 and Student Teaching/Final Clinical Practice Placement from January 2, 2025 to May 9, 2025 for Stockton University student:
  - i. Jessica Sromovsky - Heather Crosson (Grade 3)
  - ii. Edith Hoerner - Pam Clouser (Grade 3)
- g. **APPROVE (roll call):** EHCCS Intermediate Fieldwork placement from September 9, 2024 to December 17, 2024 and Student Teaching/Final Clinical Practice Placement from January 2, 2025 to May 9, 2025 for Stockton University students:
  - i. Alexandra Iacolina - Jordan Melchionni (Grade 7)
  - ii. Madison Kenny - Andrew Ross (Grade 8)

## **XVII. Professional Development**

Professional development activities have been recommended by building Principals, approved by the Supervisor of Special Projects and the Superintendent as directly related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

- a. **APPROVE (roll call):** Professional Development Workshops for the 2023-2024 school year. *Attachment*

## **XVIII. Policies / Regulations Items**

### **XIX. New Business**

### **XX. Informational Items**

- 5/2/2024 Preschool Books in Your Backyard 5:30 -6:30 PM
- 5/3/2024 EHCCS ACPO Mental Health Awareness Assembly

- 5/6/2024 - 5/10/2024 CLS NJSLA Testing
- 5/6/2024 EHCCS NJSLA Testing ELA & Math Grades 4-8
- 5/7/2024 CLS Family Meal Prep Series 3:30 - 5:00 PM
- 5/8/2024 District Bike/Roll to School Day
- 5/8/2024 Grade 1 Field Trip to Philadelphia Zoo
- 5/8/2024 Preschool Atlantic County Library Visitation
- 5/10/2024 National Junior Honor Society Field Trip to Six Flags
- 5/13/2024 - 5/17/2024 CLS NJSLA make-Up Testing
- 5/13/2024 EHCCS NJSLA Science Grades 5 & 8
- 5/13/2024 CLS Storytime & Create Your Own Book Event 5 - 7:30 PM
- 5/14/2024 Grade 7 Field Trip to Cedar Creek
- 5/15/2024 Preschool Atlantic County Library Visitation
- 5/16/2024 - 5/24/2024 CLS Scholastic Book Fair - during school hours
- 5/17/2024 CLS PTO Luau Dance
- 5/17/2024 EHCCS Band Concert
- 5/21/2024 CLS Reading Rocks Magic Show
- 5/21/2024 CLS Family Meal Prep Series 3:30 - 5:00 PM
- 5/22/2024 Preschool Atlantic County Library Visitation
- 5/22/2024 CLS Book Fair Family Night 5-7:30 PM
- 5/23/2024 Grade 5 Field Trip to The Franklin Institute
- 5/23/2024 CLS Careers on Wheels
- 5/24/2024 Grade 3 Step Up Day
- 5/29/2024 EHCCS Field Day
- 5/29/2024 Preschool Field Trip to Storybook Land
- 5/30/2024 Grade 4 Field Trip to Marine Mammal Stranding Center
- 5/31/2024 Grade 6 Field Trip to Ric and Jean Edelman Planetarium
- 5/31/2024 EHCCS Career Day
- 6/4/2024 Grade 3 Field Trip to the Cape May Zoo
- 6/5/2024 Preschool Atlantic County Library Visitation
- 6/6/2024 Grade 8 Field Trip to Wildwood
- 6/7/2024 EHCCS Student Assembly
- 6/7/2024 Grade 8 Dance 6-8 PM
- 6/12/2024 Grade 8 Award Ceremony 1:30 PM
- 6/12/2024 Grade 8 Graduation Picture Day
- 6/13/2024 Grade 8 Graduation 6 PM

## **XXI. Open to Public**

## **XXII. Calendar Dates**

May 15, 2024

Staff Development, 12:50 Dismissal

May 27, 2024

Memorial Day, buildings closed

June 5, 2024

Board of Education Meeting (changed from June 12, 2024)

### **XXIII. Executive Session**

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED:** At a public meeting of the Board of Education held on May 1, 2024 at \_\_\_\_\_ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

### **XXIV. Adjournment Time**

Time: \_\_\_\_\_